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| **jk"Vª fgr esa fctyh cpk;sa**  **SAVE ELECTRICITY IN THE INTEREST OF THE NATION**  **nwjHkk"k @ Ph. : 0121-2665734**  **QSDl @ Fax : 0121-2666062**  **bZ&esy@** [**pvvnlrapdrp@gmail.com**](mailto:pvvnlrapdrp@gmail.com)  **CIN:-U31200UP2003SGC027458** | **scan0003** | **dk;kZy;**  **Office of the**  **izcU/k funs'kd**  **MANAGING DIRECTOR**  **if'pekapy fo|qr forj.k fuxe fyñ]**  **PasHchimanchal Vidyut Vitran Nigam Ltd.**  **ÅtkZ Hkou] foDVksfj;k ikdZ] esjB**  **Urja Bhawan, Victoria Park, MEERUT-250 001** |

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foLRkkj ls lHkh tkudkjh ,oa fufonk esa Hkfo”; esa fdlh Hkh izdkj ds la’kks/ku gsrq **www.pvvnl.org** ,oa **www.etender.up.nic.in** ij ykWx vkWu djsaA v/kh{k.k vfHk;URkk ¼vkj&,0ih0Mh0vkj0ih0 ikVZ&,½ d``rs izcU/k funs’kd “fctyh pksjh dh lwpuk gSYiykbZu uEcj 1912 ,oa 1800&180&3002 ¼esjB½ ij nsaA”

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